...D. C.

| MARR | IAGE RECORD, M | ARION COUNTY, | MISSISSIPPI. | |
|--|--|-----------------------------------|--|------------------------|
| Mr. J. J. Jan | | and Miss Juri | sa Joke | |
| | | 1-0 | | |
| THE STATE OF MISSISSIPPI, Marion County | FFIDAVIT. |) | 1 4 (1) | |
| | he undersigned Clerk of the Gira | it Court of said County, | . J. Jerdan | |
| | | ge License, and makes oath that | there is no legal cause to obst | ract his Marriage with |
| miss Durisa (| Jefel | \ | a resident of said Coun | ty, whom he intends to |
| marry; and that he has arrived at the ag | · / ge of twenty-one years, and said M. | is Durisa | John | |
| at the age of eighteen years. | | n J. | Viordan | |
| Sworn to and subscribed before | me, this the day | y of May | A. D. 1906 | |
| | | J. F. C | Hellow | Circuit Clerk. |
| | | Ву | | D. C. |
| Enter here, when a | necessary, the Consent of Parent of | or Guardian, if personally given; | Certificate of Consent duly present duly pre | |
| | , | | | |
| _, | - · - · · · · · · · · · · · · · · · · · | | | - |
| _ | | | | |
| | | | | |
| <u> </u> | | | | |
| <u> </u> | | | | |
| | | | - | - |
| | | | | |
| | | | | - |
| THE STATE OF MISSISSIPPI,) | - | _ | | |
| Marion County | MARRIAGE LICENSE. | | | |
| To any Minister, Judge, Justice, or Ot | | (////(1)) | hy: | |
| | lebrate the Rites of Matrimony b | | and for so doing this shall be | vour warrant. |
| and Muss Junusa | | 5-th | day of May | <u> </u> |
| | · | ficial seal, this the | Suf (| |
| L. S.] | in the year of our Lord | one thousand nine hundred and | Mose 1 | Circuit Clerk. |
| | • | Ву | | D. C. |
| | j-th. | 2 | 6 (| |
| Marriage License issued and re | ecorded, this theda | y of | Moss | Circuit Clerk. |
| | | Ву | , | D. C. |
| THE STATE OF MISSISSIPPI,) | | V | | |
| Marion County | CERTIFICATE OF MARRIAGE | ··· | | |
| By virtue of a License from the | ne Clerk of the Circuit Court of | said County of Marion, I have | this day Celebrated the Rites | of Matrimony between |
| was It Sarlar | 1 | and M iso | Burista Dan | le. |
| Mr. J. | 10th | May | | |
| Given under my hand, this the | e <u>U</u> day ol | | 2 | H FALL- 1 |
| | | / 1/Al | uas i senne | " Sugar |
| | | | <u> </u> | |
| Certificate of Marriage filed fo | or record Mass 1 | 100 and rec | orded <i>MUS</i> 2 | , <u> </u> |
| Certincate of Marriage filed for | | | P. Mark | Circuit Clerk |
| | /' | D | ι | D. C. |