| MAR                                       | RRJAGE RECORD, M.                                      | ARIÓN COUI               | NTY, MISSIS                | SIPPI.                                |                 |
|---|--|--------------------------|----------------------------|---------------------------------------|-----------------|
| Mr SINO A                                 | ayloon   | and M ASA                | Han                        | The Su.                               | luck            |
| -//                                       |  |                          |                            |                                       |                 |
| THE STATE OF MISSISSIPPI, Marion County.  | FFIDAVIT.  |                          |                            | $\bigcap$                             | •<br>•<br>•     |
|   | e, the undersigned Clerk of the Circuit (              | a i n 13 dannen          | Rima                       | Main                                  | 1.              |
| rersonany appeared before me,             |  |                          |                            | 1 cong-                               | 1000            |
| 1100                                      | who has applied for a Ma                               | rriage License, and make | 1                          | 1                                     |                 |
|   | www yingi  | weer.                    | a resi                     | dent of said County, who              | m he intends to |
| marry; and that he has arrived at the     | e age of twenty-one years, and said M                  | res g                    | acon lux                   | Dyly                                  | esp             |
| at the age of eighteen years.             | 17th   | Mr. Zel                  | 10 XITO                    | effer                                 |                 |
| Sworn to and subscribed before            | e me, this theday of                                   | May                      | D. 100                     |                                       | :               |
|   | <b>/</b> '   | 1                        | 0,130                      | DCC Circ                              | nit Clerk.      |
|   |  | Ву                       |                            |                                       | D. C.           |
| Enter here, who                           | en necessary, the Consent of Parent or                 | Guardian if nersonally   | civer or Cortificate of C  | Consent July myowan                   |                 |
| <del></del>                               |  | Guarcian, it personany   | given; or Certificate of C | onsent duly proven.                   |                 |
|   |  |                          |                            | • • • •                               |                 |
|   |  |                          |                            |                                       | •               |
|   |  |                          |                            | · · · · · · · · · · · · · · · · · · · |                 |
|   |  |                          |                            | <u> </u>                              |                 |
|   |  |                          |                            |                                       |                 |
|   | 1  |                          |                            |                                       | <u></u>         |
|   |  | •                        |                            |                                       | <del></del>     |
|   |  |                          |                            |                                       |                 |
|   |  |                          |                            |                                       | •               |
| Marion County.                            | ARRIAGE LICENSE. Other Person Authorized by Law to Cel | the Rites of Mat         |                            |                                       |                 |
|   | lebray the Rites of Matrimony between                  | 10                       | n //                       | 11.1.                                 |                 |
| and M                                     | A A A A  | /Mr                      | A I                        | 9-20-                                 | 7               |
| and M                                     | www.   | Jemin                    | for so doing               | g this shall be your warr             | ant.            |
|   | Given under my hand and officia                        |                          | dry of                     | 1/1/0-0                               |                 |
| (L. S.)                                   | in the year of our Lord or                             | ne thousand nine hundre  | d and                      |                                       |                 |
|   |  | •                        |                            | Circuit                               | t Clerk.        |
|   |  | Ву                       |                            |                                       | D. C.           |
| Marriage License issued and re            | ecorded, this theday of                                | Merz                     | 1000                       | - 1 1                                 |                 |
|   | -  | J.                       | W/IJa                      | 2 Circuit                             | t Clerk.        |
|   |  | Bý                       |                            |                                       | D. C.           |
| THE STATE OF MISSISSIPPI,  Marion County. | ERTIFICATE OF MARRIAGE.                                |                          | ,                          | •                                     |                 |
| By virtue of a License from the           | Clerk of the Circuit Court of said Coun                | ty of Marion, I have thi | s day Celebrated the Rite  | s of Matrimony between                | !<br>!          |
| Mr SMO                                    | alfhorn  | and M                    | spar                       | oh He                                 | lves            |
| and this the                              | /19/May at   | Mar                      | 7人 ,                       | (1)                                   |                 |
| Given under my hand, this the             | day of   | 1/2                      | X                          | A. D. 19Q                             |                 |
|   | ノ・   | 10,1                     | J. W. 41                   | ress                                  | en              |
| •   |  | <u> </u>                 | 7,4                        |                                       | •               |
| ····                                      |  |                          |                            |                                       |                 |
| Certificate of Marriage filed fo          | or record  | 190 and recon            | 1119                       | 7                                     |                 |
|   | <b>*</b> / /   | / / /                    | -00 110                    | - 0 0                                 | 180             |
|   |  |                          |                            | Circuit                               | Clerk.          |