| Mr                | (ARBIAGE REC                                  | CORD, 1st Distri   | CT, MARION CO                  | OUNTY, MISSIS<br>Ellie Ha       | SIPPI.                     |
|-------------------|---|--|--------------------------------|---------------------------------|----------------------------|
| THE STATE OF      | y, 1st District.                              |  | . /                            | 1 A Ash                         | )<br>201 1 2 M             |
| Personally        |   | ersigned Clerk of the Circuit Co   |                                | that there is no legal cause to | obstruct his Marriage with |
| Misso             | Dall  | ie Hon   | pton                           |                                 | County, whom he intends to |
| marry; and that   | he has arrived at the age of t                | twenty-one years, and said M   | iss Dal                        | Johnson                         | u plan                     |
| at the age of eig | thteen years.  and subscribed before me, this | the day of   | Tuey                           | A. D. 190/_                     |                            |
|                   |   |  | JE.                            | Back                            | Circuit Clerk.             |
|                   |   |  | Ву                             |                                 | D. C.                      |
| ',                | Here enter, when necessa                      | ary, the Consent of Parent or (  | Guardian, if personally given; | or Certificate of Consent duly  | proven.                    |
|                   |   |  |                                |                                 |                            |
|                   |   |  |                                |                                 |                            |
|                   |   |  |                                |                                 |                            |
|                   |   |  |                                |                                 |                            |
|                   |   |  |                                |                                 |                            |
|                   |   |  |                                |                                 |                            |
| THE STATE OF      | F MISSISSIPPI, AMARRIAG                       | E LICENSE.   | •                              |                                 |                            |
|                   | Λ   | erson Authorized by Law to Cel   |                                | Colone                          |                            |
| You are h         | erchy Licensed to Coled rate t                | the Rites of Matrimony between   | 11-11                          | and for so doing this shall     | be your warrant.           |
|                   | (L. S.)                                       | liven under my hand and officia  | ne thousand ping hundred and   | agy gr                          | Leey_                      |
|                   | (D. 6.)                                       | in the year of our nord o  | J.C.                           | Bau                             | Circuit Clerk.             |
|                   |   |  | Ву                             |                                 | D. C.                      |
| Marriage .        | License issued and recorded,                  | , this theday of   | Julija                         | 18/18AL                         | Circuit Clerk.             |
|                   |   |  | Ву                             |                                 | D. C.                      |
|                   | of MISSISSIPPI, CERTIFIC nty, 1st District.   | CATE OF MARRIAGE.  | ÷ ·                            |                                 |                            |
| By virtu          | of a Licenso from the Clerk                   | of the Circuit Court of said Cou   | nty of Marion, I have this da  | y Celebrated the Rites of Matr  | imony between:             |
| Mr .              | OXXIII  | THE STATE OF THE S |                                | llw//a                          | inguon.                    |
| Given un          | nder my hand, this the                        | day of   | Perf                           | I, P, John                      | nson                       |
| ·                 |   |  | (                              |                                 |                            |
| Certifica         | ate of Marriage filed for reco                | ord July 21  | 1900, and recorded             | July 27                         | 199/10                     |
| !                 |   |  | 1.6/1                          | Boll                            | Circuit Clerk.             |