| The _Dorsey _Company, _Stationers, _DallasTex54015   |                              |                              |  |  |
|--|------------------------------|------------------------------|--|--|
| MARRIAG  | E RECORD, N                  | MARION COU                   | NTY, MISSISS   | SIPPI.   |
| THE STATE OF MISSISSIPPI,  |                              |                              |  | /  |
| Marion County, AFFID   | AVIT.                        |                              |  |  |
| Personally appeared before me, the under   | ersigned Clerk of the Circui | t Court of said County,      | (pro)  | f apri   |
| cause to obstruct his Marriage with M. whom he intends to marry; and that he has a   |                              | who has applied for          | ya Marriage License, and   | makes oath that  |
| cause to obstruct his Marriage with M  | es mai                       | cie/f                        | phitte   | a resident   |
| whom he intends to marry; and that he has a  | arrived at the age of twenty | y-one years, and said M.     | Jo Ma  | Ui J   |
| t the age of eighteen years.   |                              |                              | John J   | almea  |
| Sworn to and subscribed before me, this  | theday of                    | och                          | A.D. 1   | 91   |
| "  |                              |                              | 1181   | Ball   |
|  |                              | / -                          |  |  |
| •  |                              | By                           |  | **************************************   |
| Enter here, when necessary, the Consent  | t of Parent or Guardian, if  | personally given; or Certifi | cate of Consent duly prov  | ven.   |
|  |                              |                              | ,  |  |
|  |                              |                              |  |  |
|  |                              |                              |  |  |
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|  |                              |                              |  | ** ***   |
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|  |                              |                              |  |  |
|  |                              |                              |  | *  |
|  |                              |                              |  |  |
| HE STATE OF MISSISSIPPI,   |                              |                              | •  | Control with Alberta the August The State of |
| Marion County.   | IAGE LICENSE.                |                              | ·<br>•   |  |
| o any Minister, Judge, Justice, or Other Per   | rson Authorized by Law to    | Celebrate the Riter of Ma    | trimony:   |  |
| You are hereby Licensed to Celebrate the   | Rites of Matrimony between   | en Mr.                       | 0 (1)  | Gmes   |
| d M LOD JJ LAL   | lictly.                      | 2/2///                       | and for so doing this  | shall be your war  |
| Given under my hand and official soul th   | is the                       | ay of                        |  | in the year  |
| ousand nine hundred and  | Teen                         |                              | 1/5/   | 9a11   |
| [L.S.]   |                              |                              | J, 01/0  | an   |
| [2.0.]   |                              | By.                          |  |  |
|  |                              | 001                          | /  |  |
| Marriage License issued and recorded, this   | s the                        | day of                       | 4-8 B  | A.D. 19/   |
|  |                              |                              | J 10172 a  |  |
|  |                              | By                           |  |  |
| HE STATE OF MISSISSIPPI,   | ELCAME OF MARRIAGE           |                              |  |  |
| Marion County.   | FICATE OF MARRIAGE.          |                              | •  |  |
| By virtue of a License from the Clerk of   | the Circuit Court of said C  | ounty of Marion, I have t    | his day Celebrated the R   | ites of <b>M</b> atrimony  |
| for desse  | on!                          | and M                        | allie  | Likk   |
| Given under my hand, this the  | day of.                      | Och                          |  |  |
| The state of the s | ruay 01.                     |                              | 7  |  |
|  | •                            |                              |  | A.D. 19/   |
|  |                              | <u> </u>                     | XMJ  | A.D. 19/   |
|  |                              |                              | Lillij.  | A.D. 19/   |
|  |                              |                              | J.M.J.   | A.D. 19/   |
| Cartificate of Marriage Stad for   | 10/11                        |                              |  | A.D. 19/   |
| Certificate of Marriage filed for record   | 10/1/                        | A.D. 19/3 and rec            | orded ell  | A.D. 19/   |
| Certificate of Marriage filed for record   | 10/11                        | A.D. 19/3 and fee            | (1)<br>(1)<br>(1)<br>(2)<br>(3)<br>(4)<br>(4)<br>(4)<br>(5)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7)<br>(7 | A.D. 19/1  |