

FOOTE & DAVIES CO., ATLANTA 56930 - C

MARRIAGE RECORD, MARION COUNTY, MISSISSIPPI

Mr. *John B. Robertson* and Miss *Lillian Thompson*

THE STATE OF MISSISSIPPI, } AFFIDAVIT.  
MARION COUNTY.

Personally appeared before me, the undersigned Clerk of the Circuit Court of said County

*John B. Robertson*, who has applied for a Marriage License, and makes oath that there is no legal cause to obstruct his Marriage with *Miss Lillian Thompson* a resident of said County, whom he intends to marry; and that he has arrived at the age of twenty-one years, and said *Miss Lillian Thompson* at the age of eighteen years.

Sworn to and subscribed before me, this the *16<sup>th</sup>* day of *April* A.D. 19*21*

*L. N. Cook*  
Circuit Clerk.

By \_\_\_\_\_ D. C.

Enter here, when necessary, the Consent of Parent or Guardian, if personally given; or Certificate of Consent duly proven.

THE STATE OF MISSISSIPPI, } MARRIAGE LICENSE.  
MARION COUNTY.

To any Minister, Judge, Justice, or Other Person Authorized by Law to Celebrate the Rites of Matrimony:

You are hereby Licensed to Celebrate the Rites of Matrimony between Mr. *John B. Robertson* and Miss *Lillian Thompson* and for so doing this shall be your warrant.

Given under my hand and official seal, this the *16<sup>th</sup>* day of *April* in the year of our Lord one thousand nine hundred and *Twenty-one*

*L. N. Cook*  
Circuit Clerk.

[L. S.]

By \_\_\_\_\_ D. C.

Marriage License issued and recorded, this the *16<sup>th</sup>* day of *April* A.D. 19*21*

*L. N. Cook*  
Circuit Clerk.

By \_\_\_\_\_ D. C.

THE STATE OF MISSISSIPPI, } CERTIFICATE OF MARRIAGE.  
MARION COUNTY.

By virtue of a License from the Clerk of the Circuit Court of said County of Marion, I have this day Celebrated the Rites of Matrimony between:

Mr. *John B. Robertson* and Miss *Lillian Thompson*

Given under my hand, this the *16<sup>th</sup>* day of *April* A.D. 19*21*

*T. M. Lemley*  
*M. G.*

Certificate of Marriage filed for record *April 18<sup>th</sup>* A.D. 19*21*, and recorded *April 18<sup>th</sup>* A.D. 19*21*

*L. N. Cook*  
Circuit Clerk.

By *V. P. Fortenberry* D. C.